

AGENDA

Meeting: Strategic Planning Committee
Place: Alamein Suite, City Hall, Malthouse Lane, Salisbury, Wiltshire,
SP2 7TU
Date: Wednesday 14 November 2012
Time: 10.30 am

Please direct any enquiries on this Agenda to Kirsty Butcher, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718376 or email kirsty.butcher@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Briefing Arrangements:	Date	Time	Place
PARTY SPOKESMEN	14.11.12	9.30	Alamein Suite

Membership:

Cllr Mark Connolly	Cllr Francis Morland
Cllr Andrew Davis (Chairman)	Cllr Stephen Petty
Cllr Peter Fuller	Cllr Leo Randall
Cllr Charles Howard	Cllr Anthony Trotman
Cllr Chris Humphries	Cllr Fred Westmoreland
Cllr Julian Johnson (Vice-Chair)	Cllr Ian West
Cllr John Knight	

Substitutes:

Cllr Rosemary Brown	Cllr Nick Fogg
Cllr Liz Bryant	Cllr Mollie Groom
Cllr Ernie Clark	Cllr Russell Hawker
Cllr Peter Colmer	Cllr Mark Packard

PART I

Items to be considered when the meeting is open to the public

1 **Apologies for Absence**

2 **Minutes of the Previous Meeting** (*Pages 1 - 8*)

To approve and sign as a correct record the minutes of the meeting held on 12 September 2012.

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

5 **Public Participation and Councillors' Questions**

The Council welcomes contributions from members of the public.

Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in person no later than 10.20am on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda (acting on behalf of the Service Director of Resources) no later than 5pm on Wednesday 7 November 2012. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

- 6 **S/2011/1566 - ECO Homes Development - Castle Works, Salisbury** (*Pages 9 - 24*)

A report by the case officer is attached.

- 7 **N/12/00836/OUT Land at Copenacre Corsham** (*Pages 25 - 38*)

A report by the case officer is attached.

PART II

Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

None